

# AGENDA

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**Meeting:** Appeals Panel (School Transport)

**Place:** Cockrell Room - Council Offices, Bourne Hill, Salisbury, SP1 3UZ

**Date:** Thursday 9 March 2023

**Time:** 10.00 am

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Please direct any enquiries on this Agenda to Ben Fielding of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718656 or email [Benjamin.fielding@wiltshire.gov.uk](mailto:Benjamin.fielding@wiltshire.gov.uk)

Press enquiries to Communications on direct lines 01225 713114/713115.

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## Membership:

Cllr Tony Jackson  
Cllr Adrian Foster

Cllr Graham Wright

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The full constitution can be found at [this link](#).

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# AGENDA

## Part I

### Items to be considered while the meeting is open to the public.

1 **Election of Chairman**

To elect a chairman for this meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Minutes** (*Pages 5 - 6*)

To approve and sign as a correct record the minutes of the meeting held on 27 January 2023.

4 **Meeting procedure** (*Pages 7 - 10*)

The Chairman will explain the attached procedure to those present.

5 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 6 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

## Part II

### Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.

6 **School transport appeal**

To consider and determine a school transport appeal.

6a **Transport Officer's Report** (*Pages 11 - 22*)

6b **Appellant's Appeal Submission and Supporting Evidence** (*Pages 23 - 48*)

6c **Transport Policy & Law** (*Pages 49 - 72*)